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Attorneys for Defendant

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
OAKLAND DIVISION**

ROBERT L. NALDUCCI,

Plaintiff,

v.

SECRETARY OF THE ARMY,

Defendant.

No. C 06-7702 SBA

**STIPULATION TO EXTEND CASE
MANAGEMENT CONFERENCE;
~~PROPOSED~~ ORDER**

Subject to the Court's approval, the parties, through their undersigned counsel, hereby agree and stipulate to continue the case management conference in the above-captioned case. The case management conference is currently scheduled for September 13, 2007, with a joint case management statement due ten days prior. The parties hereby stipulate to continue the case management conference by one week, to September 20, 2007. The continuance is needed because the Assistant United States Attorney (AUSA) previously assigned to this case has left the United States Attorney's Office. The case will be reassigned to another AUSA who begins work on September 4, 2007. Accordingly, the additional time is needed for the new AUSA to begin work and become familiar with the case before the joint case management statement is due.

1 IT IS SO STIPULATED.

2 DATED: August 21, 2007

Respectfully submitted,

3 SCOTT N. SCHOOLS
4 United States Attorney

/s/

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6 SARA WINSLOW
Assistant United States Attorney
Attorneys for Defendant

/s/

9 DATED: August 20, 2007

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DANIEL ROBERT BARTLEY
BARTLEY LAW OFFICES
Attorneys for Plaintiff

12 ~~XXXXXXXXXX~~
13 **PROPOSED ORDER**

14 Pursuant to stipulation, IT IS HEREBY ORDERED that the case management conference
15 currently scheduled for September 13, 2007 is continued to September 20, 2007, at 3:00 p.m., via
16 telephone. The partes shall **meet and confer** prior to the conference and shall prepare a joint
17 Case Management Conference Statement which shall be filed no later than ten days prior to the
18 Case Management Conference that complies with the Standing Order For All Judges Of The
19 Northern District Of California and the Standing Order of this Court. Plaintiffs shall be
20 responsible for filing the statement as well as for arranging the conference call. All parties shall
21 be on the line and shall call (510) 637-3559 at the above indicated date and time.

22 IT IS SO ORDERED.

24 DATED 9/4/07

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HON. SAUNDRA BROWN ARMSTRONG
United States District Judge